

FORM NO.

Certificate of Stability for Continued Use of School

1. Name of the Building: OSHWAL EDUCATION TRUST
2. Address: UNIT:- HARIA GLOBAL SCHOOL,
PLOT NO.-R.S.NO. 1404/P-1/P-2,
MGDR SHAH BHAGVANJI KACHARA
EDUCATION COMPLEXT, INDIRA GANDHI MARG,
JAMNAGAR-361004. INDIA
3. Phone No. /Email: 0288-2567201. hgsjam@gmail.com
4. Name of the Occupier of the Premises: OSHWAL EDUCATION TRUST
5. Use of Occupancy: EDUCATIONAL
6. No. of floors: G.F. PLUS F.F.

I certify that I have inspected the premises, the plans of which have been approved by the Municipal Corporation (or other relevant authority) of JMC vide ²⁰¹⁶~~3472~~ dated 15-02-2018 and have reviewed it internally and externally. I am of the opinion that the structure of the said premises appears in sound condition and that its /their stability will not be endangered by its continued use for which the building was intended.

Attached is my Survey Report.

Signature: 

Qualifications: B.E. (CIVIL), P.G. IN PLANNING (HOUSING)

SHAILESH JOSHI
B.E. CIVIL (M. Tech. Housing) CEPT-AMIE AITP
JOSHI ASSOCIATES
303-304, Sarovar Complex,
Summar Club Road, Jamnagar-5
(0288) 2567206 Mob. 98253 62006
JMC REGISTRATION NO. JADARE-55/ST-19

Experience: 28 YRS

Affiliations/Memberships to Professional Associations: AMIE, AITP

Licence No. of Municipal Corporation (if not applicable, membership no of IIE)

Address: JOSHI ASSOCIATES
303 SAROVAR COMPLEXT
SUMMAR CLUB ROAD,
Date: NR. JOLLY BUNGLOW,
JAMNAGAR-361005.

02-03-2019

10.0 SCHOOL SURVEY FORM

1.	School Name	HARIA GLOBAL SCHOOL
2.	School ID	JMC 00055.
3.	School category (Pre-Primary - A, Primary- B, Secondary – C, Higher secondary – D)	PRIMARY - B
4.	Address a) Location b) Village/Town/City: c) Census Code: d) Taluka: e) District: f) Nearest Town	R.S NO. 1404/P-1/P-2, NEAR SHAH BHAGVANJI KACHARA EDUCATIONAL COMPLEX, INDIRA GANDHI MARG, JAMNAGAR-361004.
5.	GPS Coordinates of School (Any center point)	22°25'50" N 70°2'22" E Heading 180° m
6.	Communication System a) Telephone b) Fax c) Internet / Email d) Any other emergency communication facility	(a) (c)
7.	School Area (meter square) a) Plot Area: b) Footprint Area: c) built up Area	6279.95 4480.17 3657.65
8.	Number of (indicate as per shifts if any) a) Pupils b) Teachers c) Other Staff d) Physically challenged staff	156 14 7 -
9.	Number of Rooms a) Class Rooms b) Other Rooms	24 6

10.	Passage and Veranda a) Width of Passages (Less than 1.5m) b) Veranda Area (In m2)	3.45 42.82
11.	Width of Stair flight (m)	1.50 - 1.80
12.	Number of Exit	5
13.	Compound Wall (Yes/No, If yes then height of wall)	YES. 3.00
14.	Year of Construction	2017-18
15.	Plan shape : Draw Plan and elevation with major dimensions (See also last sheet)	
	PLAN AS PER ATTACHED ANNEXTURE - "A", "B". ELEVATION AS PER ATTACHED ANNEXTURE - "C".	
16.	Plan Regular/ Irregular : OTHER COMPLEX SHAPE. If irregular. T- shape/L-shape/U-shape/Cruciform/ <u>other complex shape:</u>	

17.	Number of storeys : a) Basement (Yes / No) b) Storeys c) Mezzanine (Yes / No)	NO. NO. YES.
18.	Typical storey height (m)	d. 44
19.	Stilt at Ground floor: (Yes/No)	NO
20.	Type of load carrying system : a) Stone Masonry Bearing walls b) Brick Masonry Bearing walls c) RCC Frames d) Steel Structure e) Other (elaborate)	(B) (C)
21.	Partition walls : Reinforced concrete/ Wood/ Masonry/ Mixed/ Other(Specify)	NO.
22.	Floor slabs : Reinforced concrete/Wood/Other(Specify)	CONCRETE
23.	Floor Finish: Wood/ Ceramic/ Mosaic /IPS/ Other(specify)	CERAMIC
24.	Roof : Reinforced concrete flat roof/ Reinforced concrete sloping roof/ Wood/Asbestos/Metal sheets/ Other (Specify)	REINFORCED CONCRETE FLAT ROOF.
25.	Seismic/other disaster safety features in the building(in case of masonry) a) Plinth Band b) Lintel Band c) Roof Band d) Other features Seismic/other disaster safety features	(a) (b)

	<p>in the building(in case of RC frame)</p> <p>a) Proper framing grid of more than 3 frames of min 3 bays each in both direction</p> <p>b) Max cantilever projection (m)</p> <p>c) Any floating columns? If yes, give details</p>	<p>6.00 x 3.00</p> <p>1.20</p> <p>N.A.</p>
26.	<p>Quality of Building</p> <p>a) Workmanship</p> <p>b) Maintenance</p> <p>Grade on a scale of 5) (5 for excellent and 1 for poor)</p>	<p>5</p> <p>5</p>
27.	<p>Any Existing visible damages (Yes/No)</p> <p>If yes: Description</p>	<p>NO</p>
28.	<p>Last repair & reconstruction works</p> <p>a) Repaired (Year)</p> <p>b) Strengthened (Year)</p>	<p>RECENTLY CONSTRUCTED.</p>
29.	<p>Fire Protection : (Yes / No)</p> <p>a) High voltage electric transformers not protected within campus or 25m periphery of school</p> <p>b) Loose electric wares within campus and not fenced</p> <p>c) Any highly flammable/ hazardous goods lying in the school or surrounding buildings</p> <p>d) Petrol Pump (25m periphery of school)</p> <p>e) Hydrants (Yes / No)</p> <p>f) Fire extinguishers (Yes / No)</p> <p>g) Fire Alarms (Yes / No)</p> <p>h) Smoke detectors(Yes/No)</p> <p>i)</p>	<p>YES</p> <p>- YES</p> <p>- YES</p> <p>- YES</p> <p>- YES</p>


30.	Surroundings of School a) High Rise/Low Rise Buildings b) Congested/Market Area c) High traffic/Normal traffic/ Low traffic Area	LOW RISE - NO - NORMAL
31.	Technical documentation available a) Architecture (Yes / No) b) Structural design (Yes / No)	YES YES
32.	Site – Soil conditions : Rock/Firm/Medium/Soft	FIRM
33.	Slope : Flat /Slight slope/Moderate slope/Steep slope	FLAT
34.	Seismic exposure : (To be filled by Reviewing Engineer) a) Seismic Zone b) Unknown	SEISMIC ZONE II
35.	History of Disaster (Mention month, year, frequency and damages due to the disaster) a) Earthquake b) Cyclone c) Floods d) Fire	2001
36.	Awareness in School a) Among Teachers b) Among Students c) Any Formal course/training for disasters	(a) (b) (c)
37.	Preparedness for Disasters a) Contingency plan b) Escape Routes c) Safe Shelters during cyclone d) Other preparedness	- (b)

38.	Photographs	ATTACHED
39.	Remarks & recommendations (Yes /No)	No.

The above parameters are indicative and interested consultant may comment to achieve the objective of study.

Surveyor

Name: JOSH1 SHAILESH

Signature: 

Date: 02-03-2019

Building ID

(Line Plan of the School Campus and building IDs)

Principal

Name: MAYANK TRIVEDI

Signature: 
PRINCIPAL

HARIA GLOBAL SCHOOL

SHAILESH JOSHI
B.E. CIVIL (M. Tech. Housing) CEPT-AMIE AITP
JOSHI ASSOCIATES
39-904, Sarovar Complex,
Summala Club Road, Jamnagar-5
(0288) 2560066 Mob: 98253 62006
No:-JMC/E-20/1999 JADAJE-33/SD-19