



PHONE No. (0288) 2550253

email:- distlabjam@gmail.com



DISTRICT LABORATORY
GUJARAT WATER SUPPLY SEWERAGE BOARD
"JAL BHAVAN", SARU SECTION ROAD
JAMNAGAR

REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER

Name & Address

HARIA GLOBAL SCHOOL
NEAR HARIA COLLEGE
INDIRA GANDHI ROAD, JAMNAGAR

Sender's Ref. No. : NIL

Ref. Date : 08-Apr-22

Date & Time of Commencing Examination : 08-Apr-22

Sample collected by : Sender

JBW No.	10
Date of Collection	08-Apr-22
Date of Arrival at Lab.	08-Apr-22
Source of Water Sample	R.O. WATER FROM BORE 4 FT DIA & 200MM DEEP IN SCHOOL
Village	JAMNAGAR
Habitation	JAMNAGAR
Taluka	JAMNAGAR
District	JAMNAGAR
APHA, AWWA, 9221-D Presence - Absence Coliform Test, @ 37° C	--
APHA, AWWA, 9221-F Presence - Absence E-Coli Test, @ 44° C	--
MPN of coliform per 100 ml of sample at 37° C	< 2
MPN of Faecal coliform per 100 ml of sample at 44° C	< 2
Free Chlorine (PPM)	BDL
OPINION FOR POTABILITY :	FIT

Important Note:-

1) '>=' Indicates greater than or equal to, 2) '<' Indicates less than

NOTE : Table - 6 Bacteriological Quality of Drinking Water (BIS:10500:2012) : Second Revision.

@ All Water Intended for Drinking -

(a) E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample.

@ Treated Water Entering the Distribution system & Treated Water in the Distribution system -

(a) E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample.

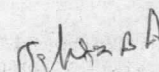
(b) Total coliform bacteria shall not be detectable in any 100ml sample.

@ 0.2ppm Free Residual Chlorine at consumer end is recommended.

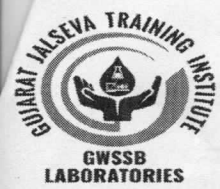
- 1) Test Report is issued for assessing Bacteriological Fitness as per the BIS 10500:2012 for the given Drinking Water Sample only.
- 2) This Report should not be taken as a basis to getting license from any Government authority.
- 3) After Collection of Bact. Sample, it must be preserved at 4°C and submitted to laboratory within 24hrs.

Checked By :-


(Microbiologist)


Jr. Scientific Assistant

Outward No. : BAR / 857 / of 2022 , Date : 01/10/22



Laboratory In Charge,
District Laboratory,
G.W.S. & S.B.
"JAL BHAVAN",
Saru Section Road,
JAMNAGAR - 361002
Phone : (0288)2550253



પ્રયોગશાળા ઈનચાર્જ,
જીલ્લા પ્રયોગશાળા,
ગુજરાત પા.પુ.અને ગ.વ્ય.બોર્ડ,
"જલ ભવન", સરુ સેક્શન રોડ,
જામનગર- ૩૬૧૦૦૨
ફોન : (૦૨૮૮) ૨૫૫૦૨૫૩



E.mail : distlabjam@gmail.com

TC-7514

Test Report

Name & Address of Customer:-

HARIA GLOBAL SCHOOL
NEAR HARIA COLLEGE
INDIRA GANDHI ROAD, JAMNAGAR

Customer Reference No.: NIL DT. 08/04/2022
Sample Submitted by : SENDER
Date of Sample Receipt : 08-04-2022
Analysis Starting Date : 08-04-2022
Analysis Completion Date : 09-04-2022
ULR No.: TC751422000000875F
Discipline : Chemical Testing, Group: Water

Test Report No.:	21/2022-23	Date of Issue :	12-04-2022	
Sample ID :	JCW-21/04/2022	Mode of Sample:	--	
Main Source :	Ground Water	Source :	Tube Well	
Location :	R.O. WATER FROM BORE 4 FT DIA & 200MM DEEP IN SCHOOL			
Village :	JAMNAGAR	Habitation :	JAMNAGAR	
Taluka :	JAMNAGAR	District :	JAMNAGAR	
Latitude :	--	Longitude :	--	
Kindly find herewith the Analytical Results.		Sample Type: Drinking Water		
Sr. No.	Parameter	Unit	Reference Method :	Analytical Value
1	Colour	Hazen	APHA (23 rd Ed.2017), Method: 2120 C	<1
2	Turbidity	NTU	APHA (23 rd Ed.2017), Method: 2130 B	1.08
3	pH at 25 ^o C	-	APHA (23 rd Ed.2017) Method: 4500 H ⁺ B	7.92
4	Conductivity at 25 ^o C	μS/cm	APHA (23 rd Ed.2017) Method: 2510 B	250
5	Total Dissolved Solids	mg/l	APHA (23 rd Ed.2017) Method: 2540 C	164
6	Total Hardness (as CaCO ₃)	mg/l	APHA (23 rd Ed.2017) Method: 2340 C	48
7	Calcium (as Ca ⁺²)	mg/l	APHA (23 rd Ed.2017) Method: 3500 Ca ⁺² B	11
8	Magnesium (as Mg ⁺²)	mg/l	APHA (23 rd Ed.2017) Method: 3500-Mg ⁺² B	5
9	Chloride (as Cl ⁻)	mg/l	APHA (23 rd Ed.2017) Method: 4500-Cl ⁻ B	52
10	Sulphate (as SO ₄ ⁻²)	mg/l	APHA (23 rd Ed.2017) Method: 4500-SO ₄ ⁻² E	14
11	Nitrate (as NO ₃ ⁻)	mg/l	APHA (23 rd Ed.2017) Method: 4500-NO ₃ ⁻ B	4.73
12	Fluoride (as F ⁻)	mg/l	APHA (23 rd Ed.2017) Method: 4500-F ⁻ C	0.10
13	Total Alkalinity (as CaCO ₃)	mg/l	APHA (23 rd Ed.2017) Method: 2320 B	44

This Report is issued under the following terms & Condition :

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.
4. Please refer back page for IS 10500:2012 (2nd Revision) limits.

Checked By :

(Bhavdip Kansagara)
T.Mg.

Issued By:

(B. A. Mehta)
Jr. Sci. Asstt. & Quality Manager
Authorized Signatory

----- End of the Test Report -----

O.W. No. DLJ/859 / of 2022, Date :- 12-04-2022

Ground Floor, "Jalbhavan", Saru Section Road, Jamnagar-361002

Phone No.:- (0288) 2550253,

E-mail: distlabjam@gmail.com

IS-10500:2012 (2nd Revision)

Sr. No.	Parameter	Unit	Requirement (Acceptable Limit)	Permissible Limit in the Absence of Alternate Source
			Max.	Max.
1	Colour	Hazen	5	15
2	Turbidity	NTU	1	5
3	pH at 25 ⁰ C	-	6.5 to 8.5	No relaxation
4	Conductivity at 25 ⁰ C	µS/cm	-	-
5	Total Dissolved Solids	mg/l	500	2000
6	Total Hardness (as CaCO ₃)	mg/l	200	600
7	Calcium (as Ca)	mg/l	75	200
8	Magnesium (as Mg)	mg/l	30	100
9	Chloride (as Cl)	mg/l	250	1000
10	Sulphate (as SO ₄)	mg/l	200	400
11	Nitrate (as NO ₃)	mg/l	45	No relaxation
12	Fluoride (as F)	mg/l	1	1.5
13	Total Alkalinity (as CaCO ₃)	mg/l	200	600



**JAMNAGAR MUNICIPAL CORPORATION
FIRE & EMERGENCY SERVICES
JAMNAGAR**

No. JMC/FIRE/19/115/2020-21

1119/20-21

Dt. 15/02/2021



CLEARANCE CERTIFICATE

This is to certify that HARIA GLOBAL SCHOOL situated at R.S. NO.1404/P-1/P-2, NR. SHAH BHAGVANJI KACHARA EDUCATION COMPLEX, AHEAD OF OSHWAL CIRCLE, INDIRA GANDHI MARG, JAMNAGAR have installed the fire protection system & Equipments according to the prescribed norms. These Equipments are required to be kept in working conditions and required to be maintained properly.

Fire Brigade Officer have checked on 10/02/2021 and found the Fire Protection Equipment in working condition.

THIS CERTIFICATE IS VALID UPTO ONE YEAR FROM THE DATE OF ISSUE OR TILL THE FIRE PROTECTION SYSTEM & EQUIPMENT INSTALLED ARE IN WORKING CONDITION WHICHEVER IS EARLIER.

Due Date For Renewal: 09/02/2022

Chalan No. 2102 1005 0700 0037

Dt. 10/02/2021

Amount Rs. 2200

**Chief Fire Officer
Fire & Emergency Services
Jamnagar Municipal Corporation**

Jamnagar Municipal Seva Sadan
Solid Waste Management
Jubilee Garden
Jamnagar.



S.W. Br. Ph. No: 2678736
Fax No : 0288 - 2554454
Web site: www.mcjamnagar.com
E-mail : jmeswm38@gmail.com

No : JMC/S.W. /38/NOC/303 /2018-19.
Dt. 19/06/2018.

CERTIFICATE

This is to certify that an inspection team headed by **Mr. D. K. Kamariya, Chief Sanitary Inspector** from **Solid Waste Management Department** inspected the **HARIA GLOBAL SCHOOL,** on **Dt.14-06-2018** and found that the **HARIA GLOBAL SCHOOL** is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central / State / U.T. Govt.

The Above valid upto ONE YEAR from the date of issue.

Due date for renewal : Dt.18-06-2019.

Place : Jamnagar.

Date : 19-06-2018.

Chief Sanitary Inspector
Solid Waste Management Department
Jamnagar Municipal Corporation



HARIA GLOBAL SCHOOL

(A UNIT OF OSHWAL EDUCATION TRUST)

Shaping young minds in an innovative way



057/2019-20

Chief Sanitary Inspector,
Solid Waste Management Department,
Jamnagar Municipal Corporation,
Jamnagar.

Prd
3/11/2019

Dt. 18/11/2019

Dear Sir,

Sub.: **ISSUANCE OF SANITATION CERTIFICATE.**

With reference to above captioned subject, we invite your kind attention that the Sanitation Certificate of our School Building is due for renewal (copy enclosed for reference) therefore, we request you to depute your representative to inspect our school and issue us certificate accordingly.

Your kind co-operation in this regard will be highly appreciated.

Thanking you.

Yours faithfully,
for HARIA GLOBAL SCHOOL

Received
18.11.19
(Mayank Trivedi)
Principal



Encl.: As above.

નોંધ:- સંબંધિત રી. નં. 057-2019-20 એ 18/11/2019 ના રોજ સંબંધિત સ્થળે ઉપસ્થિત રહી સંબંધિત કાર્યો પૂર્ણ કરવામાં આવ્યાં છે. આથી સંબંધિત સંસ્થાને સંબંધિત કાર્યો પૂર્ણ કરવામાં આવ્યાં છે.